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**COUNTY OF LOS ANGELES  
FISH AND GAME COMMISSION**

<http://fishandgame.lacountycommissions.info/>

**Kenneth Hahn Hall of Administration  
500 West Temple Street, B-50, Los Angeles, CA 90012  
(213) 974-1431 Fax (213) 633-5102**

*To enrich lives through effective and caring service*

**DATE:** July 8, 2010

**TIME:** 6:00 p.m.

**PLACE:** 500 West Temple Street, Room 374-A  
Los Angeles, California 90012

**AGENDA**

1. Call to Order
2. Approval of April 8, 2010 Minutes
3. Review of Financial Report
4. Staff Report
5. Report on the current/future expenditures under the existing Fish and Game Propagation Fund grant request, approved by the Board of Supervisors on August 18, 2009, totaling \$7,500 to the State Department of Fish and Game to pay for helicopter services to monitor and preserve the San Gabriel Mountains Bighorn Sheep Population – Jeff Villepique, DFG
6. Recommendation by the State Department of Fish and Game to disburse funds in the amount of \$2,000 to the “*Society for the Conservation of Bighorn Sheep*” to be allocated to fund “*Flying in the Wire and Obstruction Environment Course*” helicopter safety course
7. Discussion and possible action regarding LAC Fish and Game Commission facilitating and providing support for the fall Southern Counties Regional Commissioners’ Conference, as requested by the County of Santa Barbara – Chairman Hybarger

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8. Commissioners' Reports
9. Matters not on the Posted Agenda (To be Presented and Placed on the Agenda of a Future Meeting)
10. Public Comment
11. Adjournment

#### LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

#### ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.

#### SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.